

**ORDER OF WORSHIP**  
ALL SAINTS PRESBYTERIAN CHURCH

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*July 11, 2010*

*Fourteenth Sunday after Easter*

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**For Reflection and Preparation**

"Not only do we not know God except through Jesus Christ; We do not even know ourselves except through Jesus Christ."

- Blaise Pascal

"Christ is not valued at all unless He is valued above all."

- St .Augustine

"You never hear Jesus say in Pilate's judgement hall one word that would let you imagine that He was sorry that He had undertaken so costly a sacrifice for us. When His hands are pierced, when He is parched with fever, His tongue dried up like a shard of pottery, when His whole body is dissolved into the dust of death, you never hear a groan or a shriek that looks like Jesus is going back on His commitment."

- Charles H. Spurgeon

**Call to Worship**

Ps 124:8; 2 Cor 13:14

Leader: Our help is in the name of the Lord,  
who made heaven and earth.

**All: The grace of the Lord Jesus Christ and the love of God  
and the fellowship of the Holy Spirit be with you all.**

Leader: The Lord be with you

**All: And also with you**

## Prayer of Worship

(Concluded by praying together the Lord's Prayer)

All:       **Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come. thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
Lead us not into temptation. But deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever. Amen.**

## Opening Hymn

### LET THE EARTH RESOUND



1. Let the earth re-sound with songs of praise to the Fa-ther's pow'r and love;  
2. Let the earth be stilled be - fore the sight of a Fa-ther's sac - ri - fice  
3. Let the earth re-sound with songs of faith at the won - der yet to come,



for the One who set each star in place chose to set His heart on us.  
that re - vealed the depths of love di - vine in the face of Je - sus Christ.  
when all sin and pain are put to death and the Church and Christ are one.



To the One whose might gives vic-to-ry, yet whose mer - cies nev - er cease;  
Through a life of full o - bed-i-ence and a death in a - gon - y,  
When we stand as God's great fam - i - ly and we meet the Fa-ther's gaze,



as the tap - es - try of his - to - ry tells the sto - ry of His grace.  
He re - moved the re - bel's pun - ish - ment and He set the pris - 'ner free.  
and we share in His e - ter - nal joy as we join in cease - less praise.

King Im - mor - tal, Faith - ful God; crowned with splen - dor, rich in love.

Let the heav - ens and the earth re-sound with songs of praise to You.

## Affirmation of Faith

## The Apostles' Creed<sup>1</sup>

Leader: Christian, what do you believe?

**All: I believe in God the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, His only begotten Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended into hell.<sup>2</sup>  
The third day He rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic<sup>3</sup> church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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<sup>1</sup> Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2nd century and developed into its present form by the 6th century.

<sup>2</sup> By referring to Jesus' descent into hell, the Christian embraces two truths. First, Jesus received the full sentence of hell on behalf of his people while on the cross. Second, Jesus experienced the reign of death by remaining in the tomb after the crucifixion.

<sup>3</sup> The term catholic refers to the church universal, knowing no racial, economic, geographic or language.

Hymn

PRaise TO THE LORD, THE ALMIGHTY

1. Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2. Praise to the Lord, a - bove all things so won - drous - ly reign - ing,  
3. Praise to the Lord, who will pros - per your work and de - fend you;  
4. Praise to the Lord! O let all that is in me a - dore Him!

O my soul, praise Him, for He is your health and sal - va - tion!  
shel - t'ring you un - der His wings, and so gent - ly sus - tain - ing!  
sure - ly His good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore Him!

All you who hear, now to His tem - ple draw near;  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do,  
Let the "A - men" sound from His peo - ple a - gain;

Join me in glad a - dor - a - - - tion!  
sent by His gra - cious or - dain - - - ing?  
if with His love He be - friends you.  
glad - ly for - ev - er a - dore Him!

## Call to Confession

Matt 22:37-40

Leader: Our Lord Jesus said:

“You shall love the Lord your God  
with all your heart,  
and with all your soul,  
and with all your mind.’  
This is the greatest and first commandment.

And a second is like it:  
‘You shall love your neighbor as yourself.’  
On these two commandments  
hang all the law and the prophets.”

## Confession of Sin

**All: Our Triune God, we seek your face this morning in confession. We are guilty of pride and unbelief, of failure to find your mind in your Word, of neglect to seek you in our daily lives.**

**Our violations and shortcomings present our consciences with a long list of accusations, but they shall not stand! For we lay them all now on you, Jesus, our sacrifice, our advocate, our friend. (Silent Confession)**

**We praise and thank you for your wisdom and love, for sometimes putting us into the furnace to refine our gold and remove our dross. Deliver us from every evil habit, every sinful pattern, everything that dims the brightness of Your grace in us, everything that prevents us from taking our deepest delight in You. Amen.**

## The Comfort of the Gospel

1Cor 1:28-31

Leader: God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

Hymn

HOW MUCH I OWE



1. When I \_\_\_ stand be - fore the throne, dressed in beau - ty  
2. When the \_\_\_ praise of heav'n I hear, loud as thun - ders  
3. Cho - sen \_\_\_ not for good in me, wak - ened up from

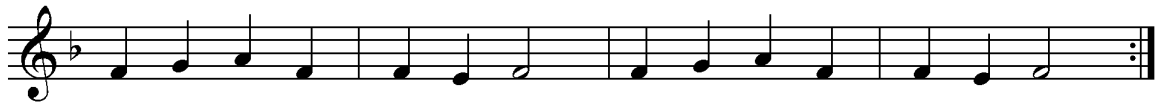


not my \_\_\_ own, when I \_\_\_ see Thee as Thou art,  
to my \_\_\_ ear loud as \_\_\_ man - y wat - ers noise,  
wrath to \_\_\_ flee, hid - den \_\_\_ in the Sav - ior's side,

*Refrain*



love Thee with un - sin - ning \_\_\_ heart, then, Lord shall I ful - ly know  
sweet as harp's mel - o - dious voice.  
by the Spir - it sanc - ti - fied,



not till then how much I owe, not till then how much I owe.

*Ending, after verse 3*



Teach me, Lord on earth to show, by my love, how



much I owe, by my love how much I owe.

Prayers for the Church and the World

## Reading of Scripture

Malachi 1:1-14

<sup>1</sup> An oracle: The word of the LORD to Israel through Malachi.<sup>2</sup> "I have loved you," says the LORD.

"But you ask, 'How have you loved us?'

"Was not Esau Jacob's brother?" the LORD says. "Yet I have loved Jacob,<sup>3</sup> but Esau I have hated, and I have turned his mountains into a wasteland and left his inheritance to the desert jackals." <sup>4</sup> Edom may say, "Though we have been crushed, we will rebuild the ruins."

But this is what the LORD Almighty says: "They may build, but I will demolish. They will be called the Wicked Land, a people always under the wrath of the LORD. <sup>5</sup> You will see it with your own eyes and say, 'Great is the LORD -even beyond the borders of Israel!'

<sup>6</sup> "A son honors his father, and a servant his master. If I am a father, where is the honor due me? If I am a master, where is the respect due me?" says the LORD Almighty. "It is you, O priests, who show contempt for my name.

"But you ask, 'How have we shown contempt for your name?'

<sup>7</sup> "You place defiled food on my altar.

"But you ask, 'How have we defiled you?'

"By saying that the LORD's table is contemptible. <sup>8</sup> When you bring blind animals for sacrifice, is that not wrong? When you sacrifice crippled or diseased animals, is that not wrong? Try offering them to your governor! Would he be pleased with you? Would he accept you?" says the LORD Almighty. <sup>9</sup> "Now implore God to be gracious to us. With such offerings from your hands, will he accept you?"-says the LORD Almighty. <sup>10</sup> "Oh, that one of you would shut the temple doors, so that you would not light useless fires on my altar! I am not pleased with you," says the LORD Almighty, "and I will accept no offering from your hands. <sup>11</sup> My name will be great among the nations, from the rising to the setting of the sun. In every place incense and pure offerings will be brought to my name, because my name will be great among the nations," says the LORD Almighty. <sup>12</sup> "But you profane it by saying of the Lord's table, 'It is defiled,' and of its food, 'It is contemptible.' <sup>13</sup> And you say, 'What a burden!' and you sniff at it contemptuously," says the LORD Almighty.

"When you bring injured, crippled or diseased animals and offer them as sacrifices, should I accept them from your hands?" says the LORD. <sup>14</sup> "Cursed is the cheat who has an acceptable male in his flock and vows to give it, but then sacrifices a blemished animal to the Lord. For I am a great king," says the LORD Almighty, "and my name is to be feared among the nations.

## Sermon

"Amnesia"  
Shelton Woods

Hymn

NOW THANK WE ALL OUR GOD

1. Now thank we all our God, with heart and hand and voice - es,  
2. O may this bounteous God through all our life be near us,  
3. All praise and thanks to God the Fa - ther now be giv - en,

Who won-drous things has done, in whom His world re - joic - es;  
with ev - er - joy - ful hearts and bless - ed peace to cheer us;  
the Son, and him who reigns with them in high - est heav - en;

Who, from our moth - ers' arms, has blessed — us on our way  
and keep us in His grace, and guide — us when per - plexed,  
the one e - ter - nal God, whom earth — and heav'n a - dore;

with count-less gifts of love, and still is our to - day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be ev - er - more.

# Collection of Tithes and Offerings

## Closing Song

### NOW TO HIM



1. Now to Him who is a - ble to keep you,  
2. Now to Him who's ex - ceed - ing - ly a - ble,



a - ble to keep you from stum - bling, who makes you stand in the  
a - ble be - yond all we ask or think. To Him be glo - ry in



pres - ence of glo - ry, blame - less with great joy.  
light of the pow - er, work - ing with - in our hearts.

#### Refrain



Be glo - ry, ma - jes - ty, ho - nor, and pow'r; be - fore all



Ending



time, both now and for - ev - er - more. A - men!



## **Doxology**

**Jude 24**

Leader: <sup>24</sup>To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy— <sup>25</sup>to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen

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### **Sermon Notes**

“Amnesia” - Malachi 1:1-14